



# Community Action Center

moving people and communities to a positive future

Thank you for your interest in the Weatherization Program. We have included an Application form and a Weatherization Brochure. Please complete the application and return it as soon as possible so that we may begin processing your application. **Please be sure that you answer all questions.**

We also ask that you provide the following documentation to assist our staff in expediting the application process. **If you do not provide this information, we will not be able to process your application.**

- Proof of all income for the complete three months prior to the date of application. This includes the gross income of all permanent household members at the time the application is submitted.
  - Most recent three months pay stubs for each job held.
  - All support payments, benefit payments and interest income (send copies of award letters or check stubs for the last three months).
  - If you are self employed include 1040 form for the most recent years income tax including all schedules.
  - If you are a student please send a copy of your most recent financial aid award letter showing all grants, scholarships and awards as well as the cost of tuition, books and fees.
- Copies of Social Security Cards for all household members who are age 18 or older.
- Verification of Residence (such as listed below)
  - Drivers license with your physical address on it.
  - Fuel or other utility bill in your name that shows your physical address
  - Lease Agreement
  - Mortgage payment receipt with your name and physical address.

We greatly appreciate your cooperation. Should you have any questions please contact us at (509) 334-9147 or 1-800-482-3991.

Sincerely,

Weatherization Program Staff

Enclosures: Weatherization Program Brochure

Application -Complete and Return with income information to:

Community Action Center  
Weatherization Program  
350 SE Fairmont Road  
Pullman, WA 99163



# Weatherization Energy Audit Application

**All questions below must be answered**

This house is occupied by (please check one):  a renter or  the owner

**Please list all household members below:**

	First Name	Last Name	Social Security #	Date of Birth
Applicant				
Co-Applicant				
Other household members			SS# Not required for dependants	
			SS# Not required for dependants	
			SS# Not required for dependants	
			SS# Not required for dependants	
			SS# Not required for dependants	

Physical Address of the house to be weatherized:

Street: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Work Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Best way to contact you: \_\_\_\_\_ Best time to contact: \_\_\_\_\_

Mailing Address \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

If you rent your home, name of property owner or agent: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Amount of Rent: \_\_\_\_\_

**The property owner will need to approve of the weatherization project and may need to pay part of the cost.**

Is the residence a?  Mobile Home  Single Family House  Residence in multi-unit building

If the residence is a mobile is it  on a rented lot  on property owned by you

Is the residence on?  1 floor  2 floors  Other (please explain) \_\_\_\_\_

### Utility Information:

Name of Service Provider (if applicable)	Account Number	Name on Account if different from applicant
Electric: _____	_____	_____
Nat. Gas: _____	_____	_____
Propane: _____	_____	_____
Oil: _____	_____	_____
Wood: _____	_____	_____
Coal: _____	_____	_____
Other: _____	_____	_____

What is your primary heating fuel? \_\_\_\_\_ Is your heat source  forced air or  space heat?

Is your heat source operational?  Yes  No

### MONTHLY INCOME

If any amounts are \$0 please write \$0

Amount

Amount

Salaries or wages	\$	Self employment	\$
Retirement or VA Benefits	\$	Rent received	\$
SSA or SSI benefits	\$	Payments from real-estate contract	\$
Unemployment compensation or AFDC	\$	Interest income, bonuses or commissions	\$
Child Support	\$	Other (please list)	\$

**Applicants Present Employer**

Name of Employer \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

Hourly Pay Rate \$ \_\_\_\_\_ Hours per week \_\_\_\_\_ How long have you been with this employer? \_\_\_\_\_

This position is  Full Time  Part Time  Temporary**Co-Applicants Present Employer**

Name of Employer \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

Hourly Pay Rate \$ \_\_\_\_\_ Hours per week \_\_\_\_\_ How long have you been with this employer? \_\_\_\_\_

This position is  Full Time  Part Time  Temporary**Additional Present Employer for**  Applicant or  Co-Applicant  Other household member \_\_\_\_\_

Name of Employer \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

Hourly Pay Rate \$ \_\_\_\_\_ Hours per week \_\_\_\_\_ How long have you been with this employer? \_\_\_\_\_

This position is  Full Time  Part Time  Temporary

**Please attach a separate sheet for any additional jobs held.** I certify that I have provided the above information and it is accurate to the best of my knowledge. I understand that I may be subject to criminal prosecution if I have knowingly provided false information. I authorize the Community Action Center (CAC) to verify information regarding income, housing status and utilities. I authorize the above listed utility service providers, my landlord (if applicable) and my employers to release information to CAC for verification of information or the Washington State Community, Trade and Economic Development for current and future data analysis. It is understood that a photocopy of this form will also serve as authorization. I also authorize CAC energy auditor to complete an inspection and audit on this house. I understand that there is no fee charged by CAC for the energy audit and it is provided through the energy conservation program for Whitman County. I understand I have the right to file a grievance.

Should you be placed on the waiting list, it is your responsibility to keep the Weatherization department updated of any address or telephone number changes.

\_\_\_\_\_  
Signature of Applicant\_\_\_\_\_  
Date\_\_\_\_\_  
Signature of Co-Applicant\_\_\_\_\_  
Date

**VOLUNTARY INFORMATION:** The information requested below is to assure that Federal laws prohibiting discrimination against applicants on the basis of race, color, national origin, religion, sex, familial status, age, and handicap are being complied with. You are not required to furnish this information, but are encouraged to do so. If you do not furnish this information, we are required to note race/national origin and sex on the basis of visual observation or surname. This information will not be used in evaluating your application or to discriminate against you in any way.

<p>For Applicant: <input type="checkbox"/> Male <input type="checkbox"/> Female</p> <p>Ethnic categories  <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino</p> <p>Race/National Origin  <input type="checkbox"/> American Indian or Alaskan Native  <input type="checkbox"/> Asian <input type="checkbox"/> White  <input type="checkbox"/> Native Hawaiian or Other Pacific Islander  <input type="checkbox"/> Other: (please specify): _____</p> <p>Are you disabled? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>I do not wish to furnish this information ___ please initial</p>	<p>For Co-Applicant: <input type="checkbox"/> Male <input type="checkbox"/> Female</p> <p>Ethnic categories  <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino</p> <p>Race/National Origin  <input type="checkbox"/> American Indian or Alaskan Native  <input type="checkbox"/> Asian <input type="checkbox"/> White  <input type="checkbox"/> Native Hawaiian or Other Pacific Islander  <input type="checkbox"/> Other: (please specify): _____</p> <p>Are you disabled? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>I do not wish to furnish this information ___ please initial</p>
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Are any members of your household disabled?  Yes  No  I do not wish to furnish this information. **Return this**

**form to: Community Action Center – 350 SE Fairmont Road, Pullman WA 99163**

**Telephone: 509-334-9147 Toll Free: 1-800-482-3991 Fax: 509-334-9105 e-mail: [cac@cacwhitman.com](mailto:cac@cacwhitman.com)**

**PLEASE CHECK ALL BOXES THAT APPLY TO YOUR HOME**

<b>YES</b>	<b>NO</b>	<b>Don't Know</b>	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Is your heating source operational?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Do you have a fireplace? When was the chimney cleaned?_____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If you have a fire place does it have a liner?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Any broken windows?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Any holes in the walls (inside or out)?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Any holes in the floors?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Do you have mold or mildew on the floors, walls, and/or ceilings?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Do you have any electrical problems, such as outlets not working, or fuses/breakers constantly tripping or open wiring connections?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does your water heater work properly? Is it <input type="checkbox"/> gas or <input type="checkbox"/> electric?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Do you have a carbon monoxide detector installed?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Do you have smoke detectors installed? How many? _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does your roof leak?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Any leaking pipes?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Any water leaks at the faucets?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Is there insulation in the walls?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Is there insulation in the ceiling?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Is there insulation in the floor?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are there cracks and leaks around doors/windows?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Is there weather-stripping around windows or doors?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Does the home have storm windows or insulated glass?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are there cracks in the foundation?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Is the water heater wrapped?
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Are the heating ducts wrapped?

In what other areas do you think improvements are needed in your home?

Date:\_\_\_\_\_ Primary Applicant Signature:\_\_\_\_\_

**All questions on the application must be answered**